

| Date & Time Received | Initials |
|---------------------------------|------------------------------|
| ** Photo ID required at time of | of submission for 18 & older |

| Circle One. | YES | NO | If YES, Date | | _ | | |
|------------------|-------------------|-----------------|-----------------------------------|----------------|--|----------------|-------------------|
| APPLICANT II | NFORMATIO |)N | | | | | |
| Last Name | | | First Name _ | | | Middle Initial | |
| Maiden Names i | n Household _ | | Cas | eworker Name & | Agency | | |
| Current Address | (Include City, | State, Zip) | | | | | |
| When did you sta | art living at you | ır current addr | ress? | Email Ad | dress | | |
| Home/Cell Phon | e () | | Work Phone (|) | Other Phone | () | |
| PROPERTY O | WNER INFO | RMATION A | T APPLICANT'S C | CURRENT ADDI | RESS | | |
| First & Last Nan | ne | | | | | | |
| Address (Include | e City, State, Zi | p) | | | | | |
| Home/Cell Phon | | | | | | | |
| COMPLETE | | /ING INFORM | Relationship to Head of Household | • ` |) News PYTHE UNIT ATTIM Social Security Number | | Student Yes/No |
| | | | Head of Household | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Have you or anyone who will be living with you ever lived at or applied for housing at Tonawanda Housing Authority





PLEASE ANSWER YES OR NO TO EACH QUESTION

| YES | <u>NO</u> □ | 1. | Do you expect any additions to the household within the next twelve months? |
|--------|-------------|--------|--|
| | | | Name, Relationship & Explanation |
| YES | <u>NO</u> □ | 2. | Due to a disability, do you require a unit with special features? (please circle appropriate answer) |
| | V | Wheel | chair Accessible Unit Unit for Vision-Impaired Unit for Hearing-Impaired One-Level Unit Extra Bedroom |
| | | 3. | Do you or anyone in your family require a live-in care attendant? |
| | | | Name of Live –in Care Attendant: |
| | | 4. | Are you currently living in housing that is condemned by your local municipality? This information must be able to be documented by the municipality. |
| | | | Name of Municipality |
| | | 5. | Will your household be receiving Section 8 rental assistance at the time of move-in? |
| | | | Name of Agency |
| | | 6. | Do you have full custody of all children listed on this application? |
| | | | If no, explanation of custody arrangements: |
| | □ the j | | Have you or anyone else named on this application been <u>CHARGED</u> with a misdemeanor or felony within 0 years? NOTE: CHARGES include charges that did not result in a conviction or that were dismissed. |
| | | | Explain Charges |
| | | 8. | Have you or anyone else named on this application been convicted of selling or manufacturing illegal drugs within the past 10 years? |
| | | | Explanation |
| | | 9. | Have you been evicted from a rental unit of any type including an apartment, house, mobile home or trailer within the past 5 years? |
| | | | Explanation |
| | | 10. | Have you or a household member ever been convicted of a sex related crime or are you subject to a lifetime registration in a State sex offender registration program? |
| | | | Explanation |
| EMER | GENC | YCON | VTACT |
| Name/ | /Addre | ess (I | f possible list someone in this area that is not listed already on the application) |
| Name | | | Phone () |
| Addres | ss | | Relationship |





HOUSING REFERENCES (PREVIOUS LANDLORDS ONLY – FAMILY MEMBERS/FRIENDS DO NOT COUNT)

List the past **FIVE** years of housing references. (If additional space is required, please attach an additional sheet)

| Landlord's Name/Addres | SS Your Address | Own/Re | nt <u>Dates</u> |
|------------------------|-----------------|--------------|-----------------|
| 1. | | Own | ☐ Move in: |
| | | | Move out: |
| Phone: () | | | |
| 2. | | Own | ☐ Move in: |
| | | Rent | Move out: |
| Phone: () | | | |
| | | Own | ☐ Move in: |
| | | Rent | ☐ Move out: |
| Phone: () | | | |
| | | Own | ☐ Move in: |
| | | Rent | Move out: |
| Phone: () | | | |
| | | Own | ☐ Move in: |
| | | Rent | Move out: |
| Phone: () | _ | | |
| IST TWO PERSONAL REF | ERENCES: | | |
| Name | <u>Address</u> | Phone | |





INCOME INFORMATION

Income is counted for anyone 18 or older (unless legally emancipated). However, if the income is unearned income such as a grant or benefit, it is counted for all household members including minors. Include the dollar (\$) amount in the space provided. Include all income anticipated for the next 12 months.

| YOU OF ANY ONE IN YOUR HOUSEHOID FO | | | Household Member | Source | Monthly Amount |
|--------------------------------------|---------|--------|------------------|--------|-------------------|
| Employment | [] Yes | No | 1. | | \$ |
| | | | 2. | | \$ |
| Social Security | [] Yes | [] No | 1. | | \$ |
| • | | | 2. | | \$ |
| | | | 3. | | \$ |
| SSI (Supplemental Security Income) | [] Yes | [] No | 1. | | \$ |
| | | | 2. | | \$ |
| | | | 3. | | \$ |
| Public Assistance | [] Yes | [] No | 1. | | \$ |
| | | | 2. | | \$ |
| Unemployment | [] Yes | [] No | 1. | | \$ |
| | | | 2. | | \$ |
| Child Support | [] Yes | [] No | 1. | | \$ |
| | | | 2. | | \$ |
| Worker's Compensation | [] Yes | [] No | 1. | | \$ |
| | | | 2. | | \$ |
| Pension/Annuity | [] Yes | [] No | 1. | | \$ |
| | | | 2. | | \$ |
| Disability Payments | [] Yes | [] No | | | \$ |
| Veteran's Benefits | [] Yes | [] No | | | \$ |
| Self-Employment | [] Yes | [] No | | | \$ |
| Military Pay | [] Yes | [] No | | | \$ |
| Contributions from Friends/Relatives | [] Yes | [] No | | | \$ |
| Other Income | []Yes | [] No | | | \$ |

| YES | <u>NO</u> □ | Do you or any other household members expect any changes to your income in the next 12 months? |
|-----|-------------|--|
| | | Explanation |
| | | Are YOU or is ANY OTHER <u>ADULT (aged 18+)</u> member of your household claiming zero income? |
| | Housel | nold Member(s) |





ASSET INFORMATION

Disclose all assets held. An asset is defined as any lump sum amount that you hold and currently have access to. Include the value of the asset in the space provided.

Do YOU or ANYONE in your household hold: (Include ALL assets held by ALL household members including minors.)

| | | | Amount | | | | Amount |
|-------------------------|--------|--------|--------|----------------------|-------|--------|---------------|
| Checking Accounts | [] Yes | [] No | \$ | Stocks or Bonds | []Yes | [] No | \$ |
| Savings Accounts | [] Yes | [] No | \$ | Mutual Funds | []Yes | [] No | \$ |
| Certificates of Deposit | [] Yes | [] No | \$ | Trust Accounts | []Yes | [] No | \$ |
| IRA | [] Yes | [] No | \$ | Life Insurance | []Yes | [] No | \$ |
| Other Retirement | | | \$ | | | | \$ |
| Funds | []Yes | [] No | | Real Estate | []Yes | [] No | |
| | | | \$ | Asset Disposed of in | | | \$ |
| Cash On Hand | []Yes | [] No | | past 2 years | []Yes | [] No | |
| | | | | | | | |

STU

| JDENT IN | IFORMA | ΠΟN | | |
|-------------|---------------|-------|---|----|
| YES | <u>NO</u> □ | | Is EVERYONE in your household (INCLUDING ALL ADULTS AND MINORS) currently a full student, or planning to be one within the next 12 months? | or |
| If the a | nswer is | YES A | BOVE, please list name, circle status, and indicate the name of the school: | |
| Name: Name: | | | Status: FT/PT School: Status: FT/PT School: Status: FT/PT School: Status: FT/PT School: | |
| If the a | nswer is | YES A | BOVE, continue with the following questions: | |
| YES | <u>NO</u> □ | a. | Are you a single parent with child(ren) and neither you nor the child(ren) are dependents on anyone else's tax return? | |
| | | b. | Are you married and currently filing a joint tax return? | |
| | | c. | Are you receiving AFDC (Aid to Families with Dependent Children)? | |
| | | d. | Were you formerly in a foster care program? | |
| | | e. | Are you enrolled in the Job Training Partnership Act (JTPA) or another similar local, county or State program? | |
| | ` | | Contact Name: Phone: | |





part-time

| VEHICLE AND | D DET INTODIATION (C. 1' 11) |
|---|---|
| | D PET INFORMATION (if applicable) |
| List any cars, trucks, or ot | ther vehicles owned. Parking will be provided for one vehicle. |
| Type of Vehicle: | License Plate #: |
| Year/Make: | Color: |
| Type of Vehicle: | License Plate #: |
| Year/Make: | Color: |
| Do you own any pets? | Yes No |
| If yes, describe: | |
| age, sexual orientation, disability or marital status. | unities without discrimination because of race, creed, color, national origin, sex |
| are not required to furnish this information, but are enco discriminate on the basis of this information, nor on who | Government in order to monitor compliance with fair housing laws. You ouraged to do so. Tonawanda Housing Authority may neither nether you choose to furnish it. However, if you choose not to furnish it, ity is required to note race and sex on the basis of visual observation or formation, please initial here: |
| Applicant Head of Household | Spouse/Co-Applicant: |
| Race/National origin: | Race/National origin: |
| ☐ American Indian/ Alaskan Native | ☐ American Indian/Alaskan Native |
| ☐ Asian, Pacific Islander | ☐ Asian, Pacific Islander |
| □ Black | □ Black |
| ☐ Hispanic | ☐ Hispanic |
| □ White | □ White |
| Other (please specify) | ☐ Other (please specify) |
| Gender: □ Male □ Female | Gender: □ Male □ Female |
| I do not wish to furnish this information (initial) | I do not wish to furnish this information (initial) |





Signature Clauses:

I understand that Tonawanda Housing Authority is relying on this information to prove my household's eligibility for the Low Income Housing Tax Credit, HOME, the Project-Based Voucher Program, Federal Public Housing, and/or State Public Housing Programs. I certify that all information and answers to the above questions are true and complete to the best of my knowledge. I consent to release the necessary information to determine my eligibility. I understand that providing false information or making false statements may be grounds for denial of my application. I also understand that such action may result in criminal penalties.

I authorize my consent to have management verify the information contained in this application for purposes of proving my eligibility for occupancy. I will provide all necessary information including source names, addresses, phone numbers, and account numbers where applicable and any other information required for expediting this process. I authorize the Tonawanda Housing Authority and/or its designee to obtain a credit bureau report and criminal report. I authorize and direct my Federal, State, or local agency, organization, business, landlord, employer, or individual to release to Tonawanda Housing Authority any information or documentation needed to complete and verify my application for participation and/or to maintain my continued assistance. I give my consent for the releases also for the minor children in my care. I understand that my eligibility and/or occupancy is contingent on meeting management's resident selection criteria and the Low Income Housing Tax Credit Program, HOME, the Project-Based Voucher Program, Federal Public Housing, and/or State Public Housing requirements.

| All ADULT household me | mbers must sign below: |
|---|---|
| | |
| Signature | Date |
| Authorization | |
| I/We | |
| (All household members 18 and o | order) |
| do hereby authorize the Tonawanda Housing Authority or its authorize offices, groups, or organizations to obtain and verify any information of certification for housing in this project owned or managed by the Tonacannot be used to obtain any information about me that is not pertinent Assistance Program. I agree that a photocopy of this authorization may | or materials, which are deemed necessary to complete my/our awanda Housing Authority. I understand that this authorization to my eligibility for and continued participation in a Housing |
| I/We understand that this authorization will be good for one year. | |
| Signature of Applicant/Resident | Date |
| Signature of Applicant/Resident | Date |
| Signature of Applicant/Resident | Date |
| Signature of Applicant/Resident | |





TONAWANDA HOUSING AUTHORITY NON-SMOKING APPLICATION ADDENDUM

In order to protect the health of our residents and employees, smoking is not permitted inside of the units at any apartment complex owned or managed by Tonawanda Housing Authority. That means that there is no smoking in any building on the grounds Tonawanda Housing Authority. This applies to everyone, including tenants, guests, employees, vendors, and contractors. Smoking will be permitted outdoors only.

| Does anyone in your household smoke? | Yes | No | |
|--|--------------------------|---------------------------|---------------------------------|
| Does your household understand our smoking household be accepted for residency? | g policy and agree to a | dhere to it should your a | pplication be approved and your |
| | Yes | No | |
| If no, please understand that you cannot be acconditions of the Lease Agreement. | cepted for occupancy | since you are not willing | g to abide by the terms and |
| I understand the smoking policy and agree to | abide by it if my appli | cation is approved. | |
| | | | |
| Head of Household Signature | Da | ate | |
| Other Adult Over 18 Years of Age | Da | ate | |
| Other Adult Over 18 Years of Age | Da | ate | |
| Other Adult Over 18 Years of Age | $\overline{\mathrm{Da}}$ | ate | |
| List below reasons you feel make it necessary | to have housing at the | e Tonawanda Housing A | Authority: |
| | ve may a me demig av va | | |
| | | | |
| | | | |
| | | | |



